

# *India Trip Report*



**William Marrion Branham**

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*Title: 55-0220A — The Second  
Coming, Para 116 - 197*

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116 So we journeyed on towards, almost to Cairo, up into, then on into Arabia, and from Arabia on into Bombay. Being met there with the ministers, and so forth, great delegations, they had so many these here wreaths to go around your neck, where they had their great big pool up there, I think they got them all throwed away. Each one had to

wear it and push it off, I guess. Garlands, I think they called them.

117 And so then they...We went to the Taj Mahal Hotel, and we rented a room, then, for the meeting. And there had been some lady, that went in there ahead of me, and had, about six or eight months, or maybe a little longer, and had had a healing campaign, and it caused a little trouble. And the brother told us *something another* about taking

up offerings, and she was trying to take from them instead of give to them, or something, it started a little stir and they had a riot and two men tried to kill her. So they wouldn't let me have the meetings in the—in the outdoors there.

118 And there I...The mayor of the city come, and I had an interview, Mr. Nehru and the president, he was up in New Dehli, president of India, of over four hundred and seventy million

people. And when, got down there, the mayor of the city...I can't call his name, I got his picture here in my pocket, his card.

119 And in India, just get ready to believe anything when you go to India, almost. I never seen such a confusion in my life. So they told me I'd have to not get out in the open. But we would have to stand because the sister had caused trouble.

120 And we would have a church, would have to be held in a church, for they couldn't give protection out there, and but they would if it would be in a church, and manage it. And the mayor himself told me that there was five hundred thousand people in the city, had come there for the healing services, for the meeting. And you can imagine what that would be in the streets of Bombay.



121 And they had a great big church there, I don't know, it was some kind of a Episcopal church, way away two times the size of this auditorium, and a great big yard out in front of it would cover about a half acre, and there these microphones. And the people were for block after block, that they had patrol cars run up there, with these walkie-talkies, trying to make room for me to come in a automobile to get to the place we were going to pray for the sick. You never seen

such in your life. People would be stacked like cordwood one on top of another.

122 I've often thought, people, that America had poor people, but there's not one poor family in America, after I seen India. If you go down the street this afternoon, and you see a man eating his dinner out of a garbage can, he's not poor, that's either a mental condition or a preference. We've got charity here, we got



organizations of charity that would help him, we got the old men's home, old people's home, we got everything here that would help him. There isn't anything hardly but what would help the man. He's either mentally upset or he prefers to do it, that's his preference.

123 Now, but when you see a man in India, he hasn't got nothing to help him. And now, I'm not here to say where we're to send relief, and so forth like

that, but I think that it could be sent in a lot better ways than where we send it. But, I just say that, I could say a whole lot, but I won't. But anyhow, I have my ideas and my thoughts in my heart.

124 But in there it's one of the most pathetic sights that human beings ever see. I thought South Africa, when I seen the colored people there living in the little bedroom huts, them poor little fellows who never had a bath in

their life, and didn't know right and left hand, I thought that was something sad. But I forgot about that when I seen India, to see them in the streets, lepers, little stubs of hands; little children with toes, maybe *that* big around standing in that line; little mothers on the street with their poor little babies, their little jaws sunk in, and their little hands, not over *that* wide, reaching out, screaming, crying, dying for food. And we rake it off in the garbage can.

125 Listen, want to tell you something, this is just on the side, you know, the Bible said in the last days the heathens would wake up, they're doing it, too. When I seen Americans get off the ship there, and the way they acted before those poor people, it made me ashamed.

126 A little ol' boy with a big foot like *that*, dragging along like *that*, trying to help a couple of self-starved Americans, would walk up, and they took their

hands like *this*, and walked away from that poor little fellow. God have mercy! It's heartless! And we call ourselves Christians because we're American.

127 Listen, let me tell you, there sets that man up there, a little, few stalks of rice, or something, around his place, the old fellow setting there...And I never seen a pair of shoes while I was in India, never seen a person with clothes on, nothing but a loincloth. The little legs, and arm

were *that* big on any of those men, just about like *that*, their little bitty legs, no shoes on, coming down the street, course they were in there wherever we were, I'll admit that. Walking the streets like *that*, with old starved monkey hanging behind him, walking along. He will walk right up and just fall down on the street and lay there, that's all the home he's got.

128 He don't own nothing. He ain't got nobody to feed him. If

he's able to get up, he'll get up, if he don't, he'll die there. They'll come along, pick him up at nighttime, put him up on a thing like *that*, take him over to a big chute in a big salamander, and throw him in there and just cremate him. Little ol'...

129 Oh, it's pitiful, and they eat just *that-much* food, every two or three days, no matter if it was rotten out of a coconut hull, or whatever it is, he can live. And now you can imagine what it is.



They got natural resources, but not the mentality to develop what they've got.

130 Old man setting there by this little ol' place there, with a mud puddle there, his wife washing in the mud puddle. And if he wants something for water to drink, he drinks out of the mud puddle, if he wants to cook, he takes the same place where his wife washed, take up there to cook with it, because he's got nothing else. He, his great-

grandfather set in poverty and ignorance, starved to death; his grandfather did the same thing, his father did the same thing; here he is doing the same thing, and here comes his children with the same thing.

131 And then the great people of this world pass by, big, blue-shaded Cadillacs, fine clothes and rich, and yet they tell us peace. They tell him that we're all come from one man, we're on the equal. What's

happened? What's happening there, like all over the rest of the world? Communism is taking over, and we're the cause of it. Right. Communism comes in with a false economy, and promising something falsely.

132 "Oh, sure that's so, look at what the, what these fellows has done, and so forth, like the Catholics, and so forth." They got all the money in doing it, and the poor beggar has a soul, then he's caught in the clutches of the

devil. But he promised him something. You know why? It's because we, with all of our money, false whiskey tax, and beer tax, and things like that, and if the church has any part, it's to send missionary over there. We're going to pay for it. They're waking up. I better stop on that. That is right, my friends, we're going to wake up too late, so forth, there you are in the pictures.

133 Billy and I thought we would slip out the back way. When I looked out there and seen them poor little things, I told the American people, what money I had left out of the missionary offerings after the ticket is bought, that I'd feed those people. And I went over there, and I didn't have but very little. When I looked out there and seen that, my heart failed, I just couldn't stand it.

134 And I walked to the window, then, after they got me at the hotel, I looked out there and I seen the people beg, and see people going by, wouldn't give them nothing. I went downstairs, got out on the street, got me a bunch of those little ol' rupees, and I started to give them away, then they had to take me away, 'cause it would be massacre, so they took the people.

135 Then Billy and I went out the back way, dressed a little different, went the other way, come around. There set the wise men on the street. Went down, there was a big mud puddle lying out in the middle of the street, old ox in the street, till you have to hold your nose, nearly, to go through it. And there, men there with their hands was mixing up mortar, what was called mortar, to big stones like *that*.



136 And poor, little women with little, starving babies, setting against the side of the wall out there, couldn't set up, some of them, so weak. And little women with little, straw basket on their head run down like *that*, where they was building an old building, hold out, they would fill that thing about seventy-five pounds on a little woman that wouldn't weigh much more, put it on her head like *that*, and run up about three or four flights of steps and dump it in, and come back down, and

do that from before daylight till nine and ten o'clock at night for twelve cents.

137 Their little ol' bodies was...?...all over with no clothes on, just a little loincloth wrapped around him, poor, little mothers doing it to keep...And they would do anything, they wouldn't stop to speak nothing, just stand like *that*, afraid they would lose their job. Take that rupee and buy a little, go down and buy some

curry in a place, you couldn't hardly hold your nose.

138 Listen, them is human beings! They're made of the same material we are, they're not a sub one, they're not puppets, they're God's children, got just as much right to set down and eat fried chicken as we have in our country. But we as a nation have failed, as a Christian church we failed (Exactly right.) to bring it to them.

139 Now notice, in there when we got down and got back, I told Billy, “How can we do it?”

He said, “Dad, I don’t know.”

140 We went there got more rupees, I went to the window over there and looked out, and they was looking all around, and them people were all up and down the streets and things, everybody, beggars, and so forth.

141 And I, first, they brought me my dinner, I couldn’t eat it,

thinking of them poor people out behind, I couldn't do it. So I, they had a orange and few little crackers, and I got out there, and there was a lady going by with a little baby, crying like that, and I pitched, hollered to her, pitched the orange. My goodness, peeling and all, as hard as they could go, to that baby.

142 That poor, little mother setting there, looked up, the tears running out of her eyes, as she rocked the baby. The

children's little bitty hands out like *that*, I—I couldn't stand it.

I looked at them, I said, "Oh, Billy!"

He said, "Daddy, I can't look at that."

I said, "Neither can I."

143 I said, "Just pitch the cookie out there, too." Went back there, I said, "Go get me some rupees again." So, I got down there, I got out there, and we just throwed them out the window.

144 Brethren, it was the most pathetic sight you ever seen, to see lepers with no hands on, and no feet hardly, just pegs poking around, and couldn't pick the rupee up. You know what they do on an old, dirty street? They lick it, only what they can do, pick the rupee up off the street with their tongue, and run just as hard as they could, trying to get something to eat with it, the little rupee.



145 You think we're doing right as a nation? Shouldn't we Christian people be helping something like that? In the stead of burning up our wheat and set it out on the prairie, dumping out the wheat and stuff out in the ocean. Your soul has to reap that, don't you know? Yeah.

146 It's true. I know it hurts, remember, I was born to this, my home, greatest nation in the world. But brother, under the banner of Christianity, we're

failing because we have let things go the way we have.

147 And then when we got over there, I said...That night when we went down to the meeting, to get in there, it was almost impossible. The next day, I was entertained by seventeen different religions of India. Think of it: seventeen different religions, each one of them denying Christianity.

148 They taken me to the temple of the Jains. Now, they

have the Mohammedans, the Hindu, the Sikh, the Jain, the Buddha. Oh, my! Some of them sun worshippers, some worship COWS.

149 The Jains, I'll explain that 'cause I was in their monastery. They can't cut their hair, they just pull it out with their fingers; they can't cut their beard, so they pull it out with their fingers. And they had to have a paper thing that goes over their mouth and hooks around their ear, 'cause they're

afraid if they'd breathe a gnat, it might be their dead mother or father, they would rob them of their life, reincarnation. They had a little thing that they swept before as they went, 'cause they might step on their uncle, or aunt, or someone's mother that died and come back in the form of a flea, or something. Isn't that horrible?

150 Those people, naturally, as men and women, are our brothers and sisters. If you were

dying, they could give you a blood transfusion to save your life. Did you know that the, a Chinese, or a colored man, or whoever he is, that God made of one blood all men? But, you know, put a speck of animal blood in you would kill you? And no animal can transfuse one another's blood, from one specie to another. See how God did it? We never come from an animal, we come from God. God made man in His Own image.

151 Now, that fellow was laying there in that condition. I'll have to hurry. And notice, when we got through to the, went to the services that night, or, to the Jains' services, they taken us in, we had to take our shoes off, walked in, had a great big pillow set down to...and the high priest was the head of all of it, set before me with the same...?... And seventeen different religions represented there, so each one of them looking right towards me,

me setting out there in the middle like *this*, looked at them.

152 And so, they would get up and had the interpreters. And one of them said, “You call, you in America call yourselves Christians, call yourself religious.” And said, “You fund every scientific research that you can on funding some kind of a bomb, or something that will kill your fellow man.” He...[Blank spot on tape—Ed.] Said, “Trying to kill everybody in the world with



some kind of atomic bomb, and then say you're religious, you got God and full of mercy." ...?...

153 The other one got up, which was a Mohammedan, he said, "You as a Christian," he said, "you take your book that's called the Bible." Said, "We have them over here in stores, everything." Said, "We ask them some question in the Bible." Said, "For instance, your Mark 16, and many other places, and then we asked them if we could

see this Jesus that you talk about, said he raised from the dead, if we could see you teachers produce what he said you will do, we'll believe he raised from the dead." But said, "You all say that that part is not inspired." He said, "I want you to know one thing: all the Koran in here is inspired."

154 There you are. I just set and listened, never said a thing. Then when we went to leave, I said, "Would you gentlemen

attend my meeting? If we will have the police, and so forth, to get you into a place?" They promised they would.

155 The following night, which was my second night, there had been one thing the night before, there was a little deaf and dumb boy healed, I couldn't get no more through, because it was just, that settled it, about the second person they just went frantic.

156 And the next night when Billy and I went down to the meeting, we was for at least a hour and forty-five minutes trying to get in. They had lines of people that were held there for four and five abreast of police and militia, but you couldn't stop them. And so, the line closed in *this* way and then back *this* way, they was scattered, until we got up there.

157 And when we got to the meeting that night, they had all

these fellows setting around. The Holy Spirit came. Oh, my! When I think of it!

158 After a while, they couldn't give out prayer cards, so we said, "Let him go ahead and go down, select one at a time and bring them." Couldn't line them up, 'cause there was, just, there was no way of doing it. So they would go down and pick up one, let Billy and some of the brothers go down and pick up one and bring it up. Then you

couldn't hear yourself think 'cause just at least two miles any way, nearly, was just the roar of people.

159 So then, this night there was two or three come through, It just showed visions what their trouble was, but It wouldn't say they were healed. And I—I couldn't say it; of course, it's a devil.

160 Here come a little child through, and I thought, "Surely, this will be the time." The little

child had a crippled arm. Told him who he was, where he was from, what he had done, and all about it. But there wasn't no assurance of his healing, well I let him pass on.

161 Then here come a man that was blind, they was leading him. And when he come, stood up there, the interpreter was speaking to him, I can't speak their language, of course. And the first thing He did was tell him who he was, then It told him he

was a married man, he had two children, and told him he was a worshipper of the sun.

162 Now, what they do, they set and watch the sun. And as the sun comes up, they gaze right at it, until it goes plumb over and sets in the west. He had been totally blind for twenty years, from sun worship.

163 I watched him to see what the vision said, but then as soon as the vision faded out, I started to turn to the audience, just to



have prayer for the man and pass him on, here the vision, stood out here in front of me again, and there he was with his sight. I thought, “Here it is!”

164 Now, oh, my! It’s just, oh, what a feeling! I thought, sure, every devil out of torment could have come then, it wouldn’t stop Him, God done said it was going to be done. I thought, “Here’s the time now.” So I turned to the people out there, I said, “You said if you would ever see Jesus

Christ reproduce His Life in His Church, that you would receive Him.” I said, “What about it now?”

165 That’s the very same thing He did. He never claimed to be a healer, He said, “I only do what the Father tells Me to, what He shows Me.” Saint John 5:19, Jesus said, when He went through that pool where all them crippled people was and didn’t heal any of them, went over to the man laying on a pallet, made

him well and went on. And when they was questioning Him, He said, “Verily, verily, I say unto you, the Son can do nothing in Himself, but what He sees the Father doing, that doeth the Son likewise.”

166 I said, “Course, I could heal no one, but if God will tell me to say a certain person is healed, I do that.” Watch the man laying on a pallet, Jesus knew he was there, God had told Him about it, see, where the man was.

167 Probably thousands died when His ministry was going on, but He only raised three of them from the dead, and that's what He done when He told him to do. Get what I mean?

168 Now, I said, "I want to ask you something." While we hurry now to close. I said, "I want to ask you something." I said, "Gentlemen, of the religions of India," not brethren, because they wasn't, I said, "here is a man that the Holy Spirit has

called his name and told him who he was, exactly what our Lord Jesus did. Here is a man that I can't even speak his language, he is older than I am, we was born twelve thousand miles apart, or farther," and I said, "in different nations, different nationalities, different language," I never did even know what I said, "the Holy Spirit has told him who he is, where he come from, what he done." I said, "That ought to be enough to convince you." I said, "Now, he's blind."

169 And I said, “Now, gentleman of the religions of the world, can your religion do anything for this man?” I said, “No more than what to change his way of thinking. You say, ‘Well, he’s a sun worshipper.’ He went blind, sincere in heart, believed he was worshipping God.” I said, “Now, he worshipped the creature instead of the Creator, the creation, rather, instead of the creation, the Creator.” I said, “But he did it.”

170 I said, “Now, why do you want to make a Jain out of him? You would tell he was wrong, and then, that he should worship the insects. What if you wanted to make him a—a cow worshipper? You would tell him he was wrong, and, “Worship the cow.” The Mohammedan, same way, a Buddha, the same way, you would only change his way of thinking, which is psychology.”

171 I said, “We have the same thing in America, only we don’t

have different gods, but a man wants to make a Methodist out of a Baptist, a Baptist wants to make a Presbyterian out of the Lutheran, and a Pentecostal wants to a Assembly out of a Oneness, and the Oneness wants to make a—a something out of something else.”

172 What is it? Psychology. That's right. God saves us. Certainly. One true and living God. God calls man to worship Him.



173 I said, “We got that in America, only another form, we only have the one God, but we have a lot of these different organizations that tries to make people think it’s the Methodist way, think it’s the Pentecostal way, think it’s the Church of God, we think it’s *this* way or *that* way.” I said, “It’s just psychology, man borned again is borned again, that’s all.”

174 No matter what church you belong to, if he isn’t borned

again he's lost, that's right, he isn't God's child. Jesus said, "Except a man be borned again he can't see the Kingdom of the Lord."

175 Now, I said, "That's it. We have the same thing in America, just in another form, the same devil is doing it, it just under another form. But," I said, "the thing of it is, if each one of you people says that your god is immortal..." And beginning... Why, some of them went back

before Adam was even here, their religion started, they said. So then, oh, my, they were far beyond the Hebrew religion, anything on their side. And I said, “Now, if it isn’t a *ism*, and all the creation come from your god, this is a creature of God, surely, you can do something about it.”

176 Oh, brother, you don’t know what it means. Listen, you think I would challenge anybody like that there? Not unless God would say so. But when God

says so, that settles it. You've been in the meetings before, you've seen it.

177 I said, "Now, if I'm telling the truth that Jesus Christ is the Son of God, God raised Him up on the third day as a witness, He ascended on High, and said, 'The things that I do, shall you do also. Go into all the world, preach the Gospel. Lo, I am with you always, even to the end of the world. Little while the world seeth Me no more, yet ye shall see Me, for

I,' personal pronoun 'will be with you, even in you, to the end of the world.'" That's right. I said, "If He's raised from the dead, He absolutely a vindicated exactly the same thing He promised to do in the Bible."

178 I said, "Come forward now if there's a doctor here, or anyone who wants to examine the man first."

179 I said, "But Jesus Christ is raised from the dead, and I bear witness that I've seen a vision of

the man standing here, that he's going to receive his sight." I said, "Now, if there's a doctor or anyone here," think, of five hundred thousand people, I said, "or any of you gentlemen out there of the religions of India, if your god is a powerful and almighty god, come forth and produce such a miracle for this man."

180 Everybody kept silent. That's right. Cause they didn't believe in visions, they didn't

believe in the supernatural, they had nothing to believe with.

181 But they brought the man over. I said, “If Jesus Christ will give him his sight, standing here this afternoon, and I’ll tell you now,” and I said, “now you might bring me somebody else in line, I don’t know what to do, but Christ has said that *this* man, standing *here*, is going to receive his sight, and these signs say the Word that He told me to say.”

182 There stood hundreds and hundreds of missionaries standing, watching. I said, “Now, if them things don’t mean that, just go and be a cripple then, same way.”

183 See, we serve the same God was in—in the beginning, the Creator, and He proves it. Amen.

184 Then they brought the man forward, I put my hand upon him the way it was in the vision, I said, “Dear Heavenly Father, for



the sake of Your Word, stand here before seventeen knowed different religions that opposes You. And these poor people are led blindly, let it be known today that You're still the Lord Jesus raised from the dead. And let them know that we've told the truth, that He is the Son of God, and has raised from the dead, and with us today, doing the same thing that He did. And, Lord, You promised it in Your Bible. I ask You to grant it now."

185 And when I took my hands off his eyes, he let out a scream that you didn't need a microphone for him, he begin to grab everybody, even the mayor of city, and hugged him and kissed him. He could see as good as any man could see in this building today. And that man has testified before the president of India.

186 All become quiet just for a minute, police was running

around, then, why, they would just run over you.

187 And I tried to hold him like *that*, and I said, “Now...” Before I had the prayer for the man, I said, “If Jesus Christ will restore the sight to that man according to this vision, as I’ve said it, how many of you here will renounce all other religions, and will accept the living God that proves Hisself to be here? How many in here?”

188 All their hands went up, everywhere. And when I said that, I said, “Now how many accepts Jesus Christ as personal Saviour?” It was just like a black mass from everywhere, people screaming, raising their hands to the living God. I couldn’t tell you, no one else could tell you, how many thousands accepted the Lord Jesus as their personal Saviour.

189 In Glory, you’ll see where your money went. You was the

one who did it, you got a part, too. That's right.

190 Getting out of there that night, they tore my shoes from my feet, ripped off my coat, and the pockets was tore off my... The police had come to haul me out to the car. There was so many people piled on top of the car it seemed to mash the car top in, the hood in, on the car. They couldn't even move them, and people beating and mashing back.

191 Oh, my! And look on the street and the poor, old women and men laying there dying, and everything else, and men couldn't even get near you. The next day when we started leaving, there no way of never touching, no way around it. They said, "Reverend Branham, the best thing you can do is leave at the present time, and we'll fix a place up in New Delhi where we'll have a amphitheater over here to hold a million people."

I'm going back right away, by God's grace.

192 Thousands coming to the Lord Jesus. What is it? You give a...As good as it is, you could pass them a million tracts, they have read it. That's good. You could have preached them the Gospel out of here, the Word only, as good as it is, it's all right, it's perfect, but yet that would have not done it. The Gospel is demonstrating, or making manifestation of the written

Word, it's manifesting what the Bible says and what the tract says, making it known to the people by preaching the Gospel to every nation and every people, then Jesus will come.

193 I believe He's calling the people in this last days. I believe the greatest sweeping this world has ever known is sweeping right now. I believe it. I believe Him with all my heart. Do you the same?



194 From the depths of your heart, something down *here* has happened, not because that you've read and believed it. That's good, that's the first thing, that's faith. But by faith you purchase this that happens down *here*. By faith you believe it intellectually, but really has it happened down *here*, friend? It's something in *there* that touches peace with God and all man.

195 No matter what you done, might have shouted, you might

have run, you might have spoke with tongues, you might have done all these things, but that's not what I'm talking about. See? I'm talking about, has peace ever happened *here* that touches peace with God and with everybody, peace that passes all understanding?

196 Paul said, "Though I have power, faith to move mountains," and so forth, "and have not love, charity, come to nothing. Though I have power, or—or, feed the

poor, and know all the language, speak with tongues like men and angels, and all these other things, I am nothing.”

197 Peace in the heart, the Gospel. Not the hearing of the Word up *here*, but the receiving of the power down in *here*, see, in your heart. I hope you have received it.

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# *India Trip Report*



**William Marrion Branham**